

## FORWARD PLAN

The decisions likely to be taken by North Yorkshire Council in the following 12 months are set out below:

Publication Date: 22 January 2024 Last updated:

22 January 2024

Period covered by Plan: 31 January 2025

## PLEASE NOTE:-

In accordance with the Local Authorities (Executive Arrangements) (Meetings and Access to information) (England) Regulations 2012, at least **28 clear days' notice**, excluding the day of notification and the day of decision taking, must be published on the Forward Plan of any intended key decision. It is also a requirement that **28 clear days' notice** is published of the intention to hold an Executive meeting or any part of it in private for the consideration of confidential or exempt information. For further information and advice please contact the Democratic Services and Scrutiny Manager on 01609 533531.

|                               | FUTURE DECISIONS    |   |   |                           |   |  |   |   |  |  |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|---|--|---|---|--|--|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why           | Key<br>Decision<br>YES/NO | Decision Required   | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)   | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken) | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise)        | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker  |  |  |  |  |
| 6 Feb<br>2024                 | Executive           |   | North Yorkshire<br>Council Local<br>Development<br>Scheme 2024  | Yes                       | To seek approval to<br>bring into effect the<br>North Yorkshire<br>Council Local<br>Development Scheme<br>2024 as required by<br>Section 15 of the Town<br>and Country Planning<br>(Local Planning)<br>(England) Regulations<br>2012 as amended. The<br>LDS sets out the key<br>milestones for<br>preparing development<br>plan document. | Executive<br>Member<br>Open to<br>Business<br>Development<br>Plans<br>Committee<br>Executive   | Correspondence<br>and meetings  | Linda Marfitt,<br>Acting Head of<br>Place-shaping<br>and Economic<br>Growth<br>linda.martfitt@n<br>orthyorks.gov.uk | North<br>Yorkshire<br>Council<br>Local<br>Developmen<br>t Scheme<br>2024   |  |  |  |  |
| 6 Feb<br>2024                 | Executive           |   | Selby District<br>Local Plan -<br>Revised<br>Regulation 19<br>(Publication<br>version) draft plan<br>for public<br>consultation | Yes                       | To seek approval to<br>consult on a revised<br>Publication Local Plan<br>for the former Selby<br>district area to fulfil the<br>requirements of<br>Regulation 19 of the<br>Town and Country<br>Planning (Local<br>Planning) (England)<br>Regulations 2012 (as<br>amended).  | Executive<br>Member<br>Open to<br>Business<br>Management<br>Board<br>Selby and<br>Ainsty Area<br>Committee<br>Development<br>Plans<br>Committee<br>Executive<br>Full Council | Correspondence<br>and meetings  | Caroline Skelly,<br>Planning Policy<br>Manager<br>caroline.skelly@<br>northyorks.gov.u<br>k                         | Selby<br>District<br>Local Plan -<br>Revised<br>Regulation<br>19<br>(Publication<br>version)<br>draft plan for<br>public<br>consultation |  |  |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |  |  |   |  |   |  |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|--|--|---|--|---|--|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required  | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)                 | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken) | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise) | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker                                       |  |  |  |  |
| 6 Feb<br>2024                 | Executive           |   | Community<br>Infrastructure<br>Levy Spending<br>Protocol and<br>Infrastructure<br>Funding<br>Statement                | Yes                       | To approve the<br>Community<br>Infrastructure Levy<br>(CIL) Spending<br>Protocol which<br>oversees<br>the convergence of<br>legacy council's CIL<br>receipts and collection,<br>auditing and spending<br>of future CIL monies.<br>This ensures that CIL<br>serves its purpose of<br>contributing to the<br>delivery of the<br>infrastructure<br>necessary to support<br>development in North<br>Yorkshire.<br>To approve the<br>2022/23 North<br>Yorkshire Annual<br>Infrastructure Funding<br>Statement and publish<br>on the North Yorkshire<br>Council website. | Executive<br>Member for<br>Open to<br>Business<br>Management<br>Board<br>Executive | Correspondence<br>and meetings  | Tracey<br>Rathmell, Head<br>of Delivery and<br>Infrastructure<br>tracey.rathmell<br>@northyorks.go<br>v.uk   | Community<br>Infrastructur<br>e Levy<br>Spending<br>Protocol and<br>Infrastructur<br>e Funding<br>Statement |  |  |  |  |
| 6 Feb<br>2024                 | Executive           |   | Submission of the<br>New Settlement<br>(Maltkiln)   | Yes                       | To reaffirm approval of<br>the submission of the<br>New Settlement<br>(Maltkiln) Development   | Executive<br>Member<br>Open to<br>Business   | Correspondence<br>and meetings  | Tracey<br>Rathmell, Head<br>of Delivery and<br>Infrastructure  | Submission<br>of the New<br>Settlement<br>(Maltkiln)  |  |  |  |  |

| FUTURE DECISIONS              |                     |   |   |                           |   |   |   |   |   |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|---|---|---|---|---|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required   | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)  | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken) | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise)        | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker |  |  |  |
|                               |                     |   | Development Plan<br>Document  |                           | Plan Document to the<br>Secretary of State for<br>independent<br>examination in<br>accordance with Town<br>& Country Planning<br>(Local Planning)<br>(England) Regulations<br>2012 (as amended).  | Management<br>Board<br>Selby &<br>Ainsty Area<br>Committee<br>Development<br>Plans<br>Committee<br>Executive<br>prior to<br>submission<br>to Full<br>Council      |   | tracey.rathmell<br>@northyorks.go<br>v.uk   | Developmen<br>t Plan<br>Document                                      |  |  |  |
| 6 Feb<br>2024                 | Executive           |   | Council Pay<br>Policy   | Yes                       | Council pay policy to<br>make recommendation<br>to full council   | Management<br>Board and<br>Group<br>Leaders   | Meetings and<br>emails  | Trudy Forster,<br>Assistant Chief<br>Executive - HR<br>& Business<br>Support<br>trudy.forster@no<br>rthyorks.gov.uk | Council Pay<br>Policy   |  |  |  |
| TBC                           | Executive           |   | Scarborough<br>Harbour West Pier  | Yes                       | The report will seek<br>approval:<br>1. Confirm the<br>allocation From the<br>Scarborough Local<br>Investment Fund<br>2. To set the budget for<br>the Works for the<br>redevelopment of<br>Scarborough Harbour<br>West Pier<br>3. Approves entry into | Community<br>Development<br>Economic<br>Development<br>Regeneration<br>Tourism and<br>Skills,<br>Resources<br>Environment:<br>Harbours,<br>Resources<br>Legal and | Email and briefing  | Helen Jackson,<br>Regeneration<br>Projects<br>Manager<br>helen.jackson1<br>@northyorks.go<br>v.uk                   | Scarboroug<br>h Harbour<br>West Pier                                  |  |  |  |

|                               | FUTURE DECISIONS    |   |  |                           |  |  |   |  |  |  |  |  |  |
|-------------------------------|---------------------|---|--|---------------------------|--|--|---|--|--|--|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) |  | Key<br>Decision<br>YES/NO | Decision Required  | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)   | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken) | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise) | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker                      |  |  |  |  |
|                               |                     |   |  |                           | contract for selected<br>developer the<br>Scarborough Harbour<br>West Pier   | Democratic<br>Services:<br>Legal<br>Resources:<br>Property,<br>Procurement<br>and<br>Commercial  |   |  |  |  |  |  |  |
| 20 Feb<br>2024                | Executive           |   | Q3 Performance<br>Monitoring and<br>Budget Report                                | Yes                       | Q3 Performance<br>Monitoring and Budget<br>report including:<br>Revenue Plan; Capital<br>Plan; Treasury<br>Management and<br>Prudential Indicators   | Management<br>Board  | Meetings  | Gary Fielding,<br>Corporate<br>Director of<br>Resources<br>gary.fielding@n<br>orthyorks.gov.uk               | Q3<br>Performanc<br>e Monitoring<br>and Budget<br>Report                                   |  |  |  |  |
| 20 Feb<br>2024                | Executive           |   | Network North:<br>Phase 3 Bus<br>Service<br>Improvement Plan<br>Funding Proposal | Yes                       | To approve the<br>submission of the<br>Funding Plan Proposal<br>template required by<br>Department of<br>Transport for approval<br>an indicative allocation<br>of £3.5M funding for<br>bus services.<br>Not open to call-in<br>under Urgency<br>Procedure. | Department<br>for Transport<br>requires that<br>proposals<br>are agreed<br>through the<br>North Yorks<br>Bus<br>Enhanced<br>Partnership<br>including bus<br>company and<br>passenger<br>group reps | Through North<br>Yorkshire Bus<br>Enhanced<br>Partnership.  | Andrew Clarke,<br>Public &<br>Community<br>Transport<br>Manager<br>andrew.clarke@<br>northyorks.gov.u<br>k   | Network<br>North:<br>Phase 3 Bus<br>Service<br>Improvemen<br>t Plan<br>Funding<br>Proposal |  |  |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |   |  |   |  |   |  |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|---|--|---|--|---|--|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required   | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)   | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken)   | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise) | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker |  |  |  |  |
| 12 Mar<br>2024                | Executive           |   | Housing<br>Enforcement<br>Policy  | Yes                       | The report will set out<br>the detail of the<br>proposed NYC housing<br>enforcement policy,<br>which is required in<br>order for us to deliver<br>our statutory duties in<br>relation to housing<br>standards in the private<br>sector. | As this is<br>based on<br>statutory<br>legislation,<br>consultation<br>has been<br>undertaken<br>in house with<br>environment<br>al health and<br>enforcement<br>officers<br>across the<br>legacy<br>council areas<br>who deliver<br>the service,<br>in addition to<br>other<br>environment<br>al health<br>colleagues<br>regionally<br>and<br>nationally. | Consultation was<br>undertaken<br>initially as part of<br>the LGR work<br>streams.<br>The policy has<br>been developed<br>based on the good<br>practice of other<br>authorities,<br>through<br>information<br>sharing at regional<br>and national<br>meetings.<br>A housing<br>enforcement<br>workshop was<br>utilised to discuss<br>the key points of<br>the policy<br>amongst all staff<br>delivering housing<br>enforcement. | Lynn Williams,<br>Head of Housing<br>Renewal<br>Iynn.williams@n<br>orthyorks.gov.uk                          | Housing<br>Enforcement<br>Policy                                      |  |  |  |  |
| 12 Mar<br>2024                | Executive           |   | Housing<br>Assistance and<br>Disabled<br>Adaptations Policy   | Yes                       | Due to the variations in<br>approach towards the<br>method of delivery of<br>the disabled facilities<br>grant, there were also<br>some subtle variations<br>between the legacy  | Health   | A draft policy was<br>submitted to the<br>LGR Housing<br>board post<br>vesting day. As<br>part of the LGR<br>work, consultation   | Lynn Williams,<br>Head of Housing<br>Renewal<br>lynn.williams@n<br>orthyorks.gov.uk                          | Housing<br>Assistance<br>and<br>Disabled<br>Adaptations<br>Policy     |  |  |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |   |  |   |  |   |  |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|---|--|---|--|---|--|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required   | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted) | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken) | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise) | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker |  |  |  |  |
|                               |                     |   |   |                           | areas in relation to their<br>policy approach and<br>their interpretation and<br>implementation of<br>legislation. Whilst all<br>areas are using the<br>powers and flexibilities<br>given within the<br>legislation, there has<br>been some variation in<br>terms of scope of<br>works undertaken<br>along with differences<br>in financial thresholds<br>and parameters<br>adopted. The report will<br>outline how the policy<br>seeks to draw together<br>an interpretation of the<br>mandatory elements of<br>Disabled Facilities<br>Grant (DFG) legislation<br>and the discretionary<br>elements of the RRO<br>into a single published<br>document. The report<br>will therefore sets out<br>the key<br>recommendations for<br>the policy and seek<br>agreement to adopt the<br>North Yorkshire<br>Housing Assistance |  | had taken place<br>with<br>representatives<br>from the LGR<br>Housing work<br>stream. A further<br>task |  |   |  |  |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |   |  |   |   |   |  |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|---|--|---|---|---|--|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required   | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted) | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken) | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise)    | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker                                 |  |  |  |  |
|                               |                     |   |   |                           | and Disabled Facilities<br>Grant Policy for the<br>new authority. The new<br>policy is to be adopted<br>for all tenures, to<br>provide a consistent<br>approach to delivering<br>adaptations for owners<br>and tenants in the<br>private sector and our<br>own housing tenants. |  |   |   |   |  |  |  |  |
| 12 Mar<br>2024                | Executive           |   | Harrogate<br>Convention<br>Centre<br>Redevelopment  | Yes                       | To consider options<br>relating to HCC<br>following RIBA4<br>information  |  |   | Gary Fielding,<br>Corporate<br>Director of<br>Resources<br>gary.fielding@n<br>orthyorks.gov.uk                  | Harrogate<br>Convention<br>Centre<br>Redevelopm<br>ent<br>section 24<br>consents<br>pro-<br>forma.pdf |  |  |  |  |
| 12 Mar<br>2024                | Executive           |   | Managing Adult<br>Social Care<br>Pressures  | Yes                       | To update Members on<br>actions being taken to<br>address adult social<br>care waiting times and<br>workforce pressures<br>and to set out the<br>evaluation of the<br>Ethical Decision-<br>Making Framework that<br>was put in place in<br>January 2022                         |  |   | Richard Webb,<br>Corporate<br>Director of<br>Health and Adult<br>Services<br>richard.webb@n<br>orthyorks.gov.uk |   |  |  |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |   |  |   |   |   |  |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|---|--|---|---|---|--|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required   | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)   | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken) | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise)          | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker                           |  |  |  |  |
| 19 Mar<br>2024                | Executive           |   | Provision of<br>Internal Audit,<br>Counter Fraud<br>and Related<br>Governance<br>Services                             | Yes                       | To approve a new long<br>term service<br>agreement (10 years<br>with 5 year extension)<br>for internal audit and<br>related services  | Audit<br>Committee   | A report is<br>scheduled for<br>presentation to<br>Audit Committee<br>on 10 December<br>2023            | Karen Iveson,<br>AD Finance incl.<br>Pension Fund<br>karen.iveson@n<br>orthyorks.gov.uk                               | Provision of<br>Internal<br>Audit,<br>Counter<br>Fraud and<br>Related<br>Governance<br>Services |  |  |  |  |
| 19 Mar<br>2024                | Executive           |   | Future<br>arrangements for<br>the Harrogate and<br>Rural Alliance   | Yes                       | To seek approval for<br>the continuation of the<br>Harrogate and Rural<br>Alliance. To approve<br>the updated operating<br>model. To agree the<br>proposed legal<br>agreement (S113) and<br>the updated<br>partnership agreement. | NHS<br>Commission<br>ers and<br>Providers  | Correspondence,<br>meetings and<br>Council website  | Chris Watson<br>chris.watson@n<br>orthyorks.gov.uk  |   |  |  |  |  |
| 19 Mar<br>2024                | Executive           |   | Housing Strategy<br>2024 to 2029  | Yes                       | To seek approval from<br>the Executive to adopt<br>the Housing Strategy<br>2024 to 2029.  | The Housing<br>Strategy has<br>been subject<br>to a broad<br>consultation<br>from 2<br>October to<br>11 December<br>2023. A<br>programme<br>of<br>consultation |   | Hannah<br>Heinemann,<br>Head of Housing<br>Delivery and<br>Partnerships<br>hannah.heinema<br>nn@northyorks.<br>gov.uk | Housing<br>Strategy<br>2024 to<br>2029  |  |  |  |  |

|                               | FUTURE DECISIONS    |   |  |                           |  |  |   |  |  |  |  |  |  |
|-------------------------------|---------------------|---|--|---------------------------|--|--|---|--|--|--|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why  | Key<br>Decision<br>YES/NO | Decision Required  | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)   | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken)             | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise) | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker                |  |  |  |  |
|                               |                     |   |  |                           |  | has been<br>undertaken<br>with key<br>partners and<br>stakeholders,<br>Registered<br>Providers,<br>Government<br>agencies<br>(such as<br>Homes<br>England) the<br>Council's<br>tenants and<br>residents,<br>and other<br>key Council<br>services so<br>that the<br>Strategy can<br>be honed to<br>ensure that it<br>is relevant,<br>ambitious<br>and<br>deliverable. |   |  |  |  |  |  |  |
| 19 Mar<br>2024                | Executive           |   | Department for<br>Education (DfE)<br>Grant - Financial<br>Support for Local<br>Authorities<br>Supporting<br>Maintained | Yes                       | - Local Authority<br>acceptance of the<br>Department for<br>Education (DfE) Grant<br>funding of £972,188 in<br>respect of Financial<br>Support for Local | The local<br>authority will<br>consider the<br>allocation of<br>the grant<br>funding on a<br>case-by-case  | No formal<br>consultation<br>process is<br>required by the<br>DfE on the<br>utilisation of the<br>grant however the | Howard Emmett<br>howard.emmett<br>@northyorks.go<br>v.uk   | Department<br>for<br>Education<br>(DfE) Grant<br>- Financial<br>Support for<br>Local |  |  |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |  |  |   |  |   |  |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|--|--|---|--|---|--|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required  | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)   | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken)   | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise) | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker   |  |  |  |  |
|                               |                     |   | Schools in<br>Financial Difficulty  |                           | Authorities Supporting<br>Maintained Schools in<br>Financial Difficulty.<br>- To approve the<br>allocation of the grant<br>funding to a number of<br>local authority-<br>maintained schools<br>that are deemed to<br>meet the eligibility<br>requirements, as<br>determined by the local<br>authority, for the award<br>of the grant funding.              | basis against<br>eligibility<br>requirements<br>that are<br>deemed to<br>be<br>appropriate<br>and objective<br>criteria for<br>determining<br>grant funding<br>allocations to<br>individual<br>local<br>authority-<br>maintained<br>schools. | local authority will<br>proactively<br>engage with<br>relevant<br>stakeholders in<br>determining the<br>allocation of the<br>grant funding to<br>individual local<br>authority-<br>maintained<br>schools. |  | Authorities<br>Supporting<br>Maintained<br>Schools in<br>Financial<br>Difficulty  |  |  |  |  |
| 19 Mar<br>2024                | Executive           | Corporate<br>Director<br>Children and<br>Young<br>People's<br>Services    | Delivering Better<br>Value in SEND –<br>Acceptance of<br>Grant Allocation<br>from the<br>Department for<br>Education  | Yes                       | North Yorkshire<br>Council has been<br>participating in the<br>Delivering Better Value<br>in SEND programme,<br>sponsored by the<br>Department of<br>Education through<br>2023. 52 other local<br>authorities have<br>participated in the<br>programme, which is<br>intended to identify<br>opportunities to<br>improve outcomes for<br>children and young | The change<br>programme<br>contained in<br>the grant<br>application<br>has been the<br>subject of<br>extensive<br>discussion<br>and<br>consultation<br>with key<br>stakeholder<br>groups,<br>including<br>Schools                            |   | Martin Surtees,<br>Finance Project<br>Officer<br>martin.surtees@<br>northyorks.gov.u<br>k                    | Delivering<br>Better Value<br>in SEND –<br>Acceptance<br>of Grant<br>Allocation<br>from the<br>Department<br>for<br>Education |  |  |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |  |   |   |  |   |  |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|--|---|---|--|---|--|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required  | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)  | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken) | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise) | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker |  |  |  |  |
|                               |                     |   |   |                           | people with SEND and<br>support local<br>authorities in improving<br>the financial<br>sustainability of their<br>high needs budgets. All<br>authorities within the<br>programme are entitled<br>to apply for an<br>implementation grant of<br>up to £1 million to<br>support the delivery of<br>a change programme.<br>A grant application of<br>£1 million has been<br>submitted – this will be<br>assessed by the DfE,<br>and at this stage we<br>cannot say if the grant<br>application will be<br>successful. However,<br>because the time<br>availability to deploy<br>the grant is restricted,<br>we are planning for all<br>eventualities – and this<br>report will outline the<br>considerations in<br>whether North<br>Yorkshire should<br>accept the grant | Forum and<br>the High<br>Needs<br>Funding Sub<br>Group, the<br>five locality<br>boards,<br>parent and<br>carer<br>representativ<br>es, health<br>sector<br>partners and<br>school<br>headteacher<br>networks.<br>Critically the<br>proposals<br>were<br>informed by<br>case study<br>workshops<br>that involved<br>parents and<br>carers,<br>school<br>representativ<br>es, health<br>sector<br>colleagues<br>and<br>professionals<br>from within |   |  |   |  |  |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |  |  |   |  |   |  |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|--|--|---|--|---|--|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required                              | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)   | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken) | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise) | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker |  |  |  |  |
|                               |                     |   |   |                           | allocation, if such an<br>offer is forthcoming | Children and<br>Young<br>People's<br>Services –<br>facilitated by<br>Newton<br>Europe (who<br>are the firm<br>delivering the<br>programme<br>on behalf of<br>the DfE.<br>We will be<br>further<br>engaging<br>with these<br>partners to<br>develop our<br>thinking<br>further about<br>the delivery<br>of the<br>change<br>programme –<br>in<br>anticipation<br>of the grant<br>application<br>being<br>successful |   |  |   |  |  |  |  |
| 19 Mar                        | Executive           |   | UK Shared   | Yes                       | To outline delivery of                         | UKSPF Local  | Through our   | Mark   | UK Shared   |  |  |  |  |
| 2024                          |                     |   | Prosperity Fund   |                           | the UK Shared                                  | Partnership  | regular meetings  | Kibblewhite,   | Prosperity  |  |  |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |   |   |   |  |  |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|---|---|---|--|--|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required   | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)  | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken)   | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise) | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker  |  |  |  |
|                               |                     |   | and Rural<br>England<br>Prosperity Fund –<br>2024/25 delivery<br>plan   |                           | Prosperity Fund and<br>Rural England<br>Prosperity Fund to the<br>end of the 2023/24<br>financial year and to<br>gain approval for the<br>delivery programme of<br>the 2024/25 financial<br>year. | Group<br>Officers<br>working<br>across NYC  | with the<br>Partnership group   | Senior Policy<br>Officer,<br>Economic<br>Growth<br>mark.kibblewhite<br>@northyorks.go<br>v.uk                | Fund and<br>Rural<br>England<br>Prosperity<br>Fund –<br>2024/25<br>delivery plan                             |  |  |  |
| 19 Mar<br>2024                | Executive           |   | Boroughbridge<br>High School,<br>Boroughbridge –<br>Proposal to<br>remove Sixth<br>Form Provision                     | Yes                       | To seek approval to<br>publish Statutory<br>Proposals to change<br>the age range at<br>Boroughbridge High<br>School, effective from<br>31 August 2024, by<br>ceasing the Sixth Form<br>Provision. | Parents,<br>Staff,<br>Governors,<br>Primary<br>Feeder<br>Schools,<br>Local<br>Secondary<br>Schools,<br>Local Elected<br>Members,<br>Town and<br>parish<br>councils, MP<br>and other<br>local<br>stakeholders. | Consultation ran<br>from 19 January<br>to 1 March 2024.<br>Consultation<br>document issued<br>to consultees and<br>available on NYC<br>website.<br>If approved<br>statutory<br>proposals would<br>be published on<br>NYC website, in a<br>local newspaper<br>and placed on the<br>school gate. The<br>representation<br>period for the<br>statutory<br>proposals would<br>be from 4 April to<br>2 May 2024. | John Lee, CYPS<br>Strategic<br>Planning Officer<br>john.s.lee@nort<br>hyorks.gov.uk                          | Boroughbrid<br>ge High<br>School,<br>Boroughbrid<br>ge –<br>Proposal to<br>remove<br>Sixth Form<br>Provision |  |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |  |   |   |   |   |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|--|---|---|---|---|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required                                    | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)  | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken)   | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise)                | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker |  |  |  |
|                               |                     |   |   |                           |  |   | How<br>representations<br>may be made: In<br>writing to the<br>Corporate<br>Director- Children<br>and Young<br>People's Service,<br>County Hall,<br>Northallerton,<br>DL7 8AE, or by<br>email to<br>schoolorganisatio<br>n@northyorks.go<br>v.uk by 2 May<br>2024 |   |   |  |  |  |
| 19 Mar<br>2024                | Executive           |   | Redeployment of<br>land to the north<br>and south of<br>Crosshills Lane,<br>Selby                                     | Yes                       | To approve the proposed redeployment of the property | Executive<br>members<br>and<br>Management<br>Board at the<br>informal<br>Executive<br>meeting held<br>on 8 June<br>2021 |   | Philip Cowan,<br>Non-Operational<br>Property<br>Manager, NYCC<br>Property<br>Services<br>Philip.Cowan@n<br>orthyorks.gov.uk |   |  |  |  |
| 16 Apr<br>2024                | Executive           |   | Annual Review of<br>Member<br>Champions   | No                        | Annual Review of<br>Member Champions                 | Leader  | Emails  | Daniel Harry,<br>Democratic<br>Services and<br>Scrutiny<br>Manager  | Annual<br>Review of<br>Member<br>Champions                            |  |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |  |  |   |   |   |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|--|--|---|---|---|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required  | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)                                       | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken) | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise)  | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker |  |  |  |
| 16 Apr<br>2024                | Executive           |   | Proposed extra<br>care housing<br>scheme  | Yes                       | To approve funding to<br>support the<br>development of an<br>extra care housing<br>scheme in Whitby. To<br>review the proposed<br>scheme and outcome<br>of the procurement.  |  |   | daniel.harry@no<br>rthyorks.gov.uk<br>Michael Rudd,<br>Head of Housing<br>Marketing<br>Development<br>(Commissioning)<br>, Health and<br>Adult Services<br>michael.rudd@n<br>orthyorks.gov.uk |   |  |  |  |
| 16 Apr<br>2024                | Executive           |   | Amendments to<br>the Council's<br>Constitution  | Yes                       | Consideration of<br>proposed amendments<br>to the Council's<br>Constitution for<br>recommendation to full<br>Council.<br>Subject to any<br>comments Members<br>may have, to<br>recommend the<br>proposed amendments<br>to the Constitution to<br>full Council for<br>approval. | Relevant<br>NYC Officers<br>and<br>Members<br>The<br>Members'<br>Working<br>Group on the<br>Constitution | Correspondence<br>and meetings  | Moira Beighton<br><u>moira.beighton</u><br><u>@northyorks.go</u><br><u>v.uk</u>   | Amendment<br>s to the<br>Council's<br>Constitution                    |  |  |  |
| 7 May<br>2024                 | Executive           |   | Harrogate<br>Transforming<br>Cities Fund Traffic<br>Regulation Orders   | Yes                       | For Executive to<br>approve the<br>introduction of the<br>Traffic Regulation   | - Executive<br>Member for<br>Highways &<br>Transport   | Statutory<br>consultation<br>undertaken in line<br>with Traffic   | Tania Weston<br>Email:<br>tania.weston@n<br>orthyorks.gov.uk  | Harrogate<br>Transformin<br>g Cities<br>Fund Traffic                  |  |  |  |

| FUTURE DECISIONS              |                     |   |   |                           |  |  |   |  |   |  |  |
|-------------------------------|---------------------|---|---|---------------------------|--|--|---|--|---|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required  | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)   | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken) | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise) | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker |  |  |
|                               |                     |   |   |                           | Orders required for the<br>Harrogate<br>Transforming Cities<br>Fund project. | <ul> <li>H &amp; K Area<br/>Constituency<br/>Committee</li> <li>Member for<br/>Valley<br/>Gardens &amp;<br/>Central<br/>Harrogate</li> <li>Statutory<br/>consultation<br/>undertaken<br/>in line with<br/>Traffic<br/>Regulation<br/>Order<br/>process.</li> <li>Statutory<br/>stakeholders<br/>and affected<br/>residents and<br/>businesses<br/>within the<br/>vicinity of the<br/>proposed<br/>schemes<br/>consulted<br/>before final<br/>implementati<br/>on.</li> </ul> | Regulation Order<br>process.  | , Tel No: 01609<br>532905  | Regulation<br>Orders  |  |  |
| 7 May<br>2024                 | Executive           |   | School term dates<br>for the academic<br>year 2025- 2026  | Yes                       | The school term and holiday dates for the academic year 2025-                | All head<br>teachers of<br>North   | By email to schoolorganisatio n@northyorks.go   | Lisa Herdman,<br>Lead for<br>Admissions,   |   |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |  |  |  |  |   |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|--|--|--|--|---|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required  | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)   | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken)                      | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise) | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker |  |  |  |
|                               |                     |   |   |                           | 2026 have been<br>consulted upon.<br>Executive will be<br>required to determine<br>the calendar for 2025-<br>2026 for North<br>Yorkshire community<br>and voluntary<br>controlled schools.<br>If there are no<br>objections to the<br>proposals this decision<br>will be taken by the<br>Executive Member for<br>Education and Skills. | Yorkshire<br>schools,<br>trade unions,<br>teacher<br>associations<br>and local<br>authorities<br>across<br>Yorkshire<br>and the<br>North East. | v.uk by 11 April<br>2024.  | Education and<br>Skills<br>lisa.herdman@n<br>orthyorks.gov.uk  |   |  |  |  |
| 28 May<br>2024                | Executive           |   | Q4 Performance<br>Monitoring and<br>Budget Report   | Yes                       | Q4 Performance<br>Monitoring and Budget<br>report including:<br>Revenue Plan; Capital<br>Plan/ Treasury<br>Management and<br>Prudential Indicators   | Management<br>Board  | Meetings   | Gary Fielding,<br>Corporate<br>Director of<br>Resources<br>gary.fielding@n<br>orthyorks.gov.uk               | Q4<br>Performanc<br>e Monitoring<br>and Budget<br>Report              |  |  |  |
| 18 Jun<br>2024                | Executive           |   | North Yorkshire<br>Joint Health and<br>Wellbeing<br>Strategy  | Yes                       | To consider the<br>proposed North<br>Yorkshire Joint Health<br>and Wellbeing Strategy<br>and recommend it for<br>adoption to the<br>Council.<br>NOTE: The North  | <ul> <li>The public<br/>and partners</li> <li>North<br/>Yorkshire<br/>Health and<br/>Wellbeing<br/>Board<br/>(finalised</li> </ul>             | In terms of the<br>public and<br>partners, a period<br>of public<br>consultation is<br>planned for<br>autumn/winter<br>2023. | Louise Wallace,<br>AD Health and<br>Integration<br>Iouise.wallace@<br>northyorks.gov.u<br>k                  | North<br>Yorkshire<br>Joint Health<br>and<br>Wellbeing<br>Strategy    |  |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |  |   |  |  |  |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|--|---|--|--|--|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required  | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted)  | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken)  | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise) | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker    |  |  |  |
|                               |                     |   |   |                           | Yorkshire Health and<br>Wellbeing Board's<br>Terms of Reference<br>state that "The Joint<br>Health and Wellbeing<br>Strategy will be<br>referred to the Council<br>for approval as part of<br>the Council's Policy<br>Framework."        | draft) in May<br>2024<br>• Executive<br>on 18 June<br>2024<br>• Council on<br>24 July 2024<br>NOTE: There<br>is on-going<br>liaison with<br>the North<br>Yorkshire<br>Health and<br>Wellbeing<br>Board. | In terms of the<br>formal meetings<br>referred to above,<br>the process will<br>be via<br>presentation and<br>discussion of the<br>proposed<br>Strategy at the<br>relevant<br>Committee<br>meetings.   |  |  |  |  |  |
| 18 Jun<br>2024                | Executive           |   | Consultation on<br>changes to the<br>Council's Home to<br>School Travel<br>Policy                                     | Yes                       | To report the outcome<br>of a consultation on a<br>proposed new Home to<br>School Travel Policy<br>for North Yorkshire.<br>To seek approval of the<br>proposed policy to<br>move forward for<br>adoption by the Council<br>in July 2024. | Parents /<br>carers,<br>schools,<br>governors,<br>NYC<br>councillors,<br>neighbouring<br>councils,<br>parish<br>councils,<br>academy<br>trusts,<br>transport<br>contractors,<br>Diocese, MP             | Public<br>consultation<br>between 19<br>February and 10<br>April 2024.<br>Consultation<br>documents<br>available on NYC<br>website. Several<br>engagement<br>activities<br>undertaken with a<br>mixture of virtual<br>and in-person<br>events. | Amanda<br>Newbold, AD<br>Education<br>Services<br>Amanda.newbol<br>d@northyorks.g<br>ov.uk                   | Report to<br>Executive<br>Member for<br>Education,<br>23 January<br>2024 |  |  |  |

|                               | FUTURE DECISIONS    |   |   |                           |  |  |   |  |   |  |  |  |
|-------------------------------|---------------------|---|---|---------------------------|--|--|---|--|---|--|--|--|
| Likely<br>Date of<br>Decision | **Decision<br>Taker | In Consultation<br>with (Executive<br>Member or<br>Corporate<br>Director) | Description of<br>Matter – including<br>if the report<br>contains any<br>exempt<br>information and<br>the reasons why | Key<br>Decision<br>YES/NO | Decision Required  | Consultees<br>(i.e. the<br>principal<br>groups to be<br>consulted) | Consultation<br>Process<br>(i.e. the means by<br>which any such<br>consultation is to<br>be undertaken) | Contact details<br>for making<br>representations<br>(Tel: 01609<br>780780)<br>unless specified<br>otherwise) | Relevant<br>documents<br>already<br>submitted<br>to Decision<br>Taker |  |  |  |
|                               |                     |   |   |                           |  | and other stakeholders.  |   |  |   |  |  |  |
| 20 Aug<br>2024                | Executive           |   | Q1 Performance<br>Monitoring and<br>Budget Report   | Yes                       | Q1 Performance<br>Monitoring and Budget<br>report including:<br>Revenue Plan; Capital<br>Plan; Treasury<br>Management and<br>Prudential Indicators | Management<br>Board  | Meetings  | Gary Fielding,<br>Corporate<br>Director of<br>Resources<br>gary.fielding@n<br>orthyorks.gov.uk               | Q1<br>Performanc<br>e Monitoring<br>and Budget<br>Report              |  |  |  |
| 19 Nov<br>2024                | Executive           |   | Q2 Performance<br>Monitoring and<br>Budget Report   | Yes                       | Q2 Performance<br>Monitoring and Budget<br>report including:<br>Revenue Plan; Capital<br>Plan; Treasury<br>Management and<br>Prudential Indicators | Management<br>Board  | Meetings  | Gary Fielding,<br>Corporate<br>Director of<br>Resources<br><u>gary.fielding@n</u><br><u>orthyorks.gov.uk</u> | Q2<br>Performanc<br>e Monitoring<br>and Budget<br>Report              |  |  |  |

Should you wish to make representation as to the matter being discussed in public please contact Daniel Harry Email: (daniel.harry@northyorks.gov.uk) Tel: 01609 533531.